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will have... The best method is to use the... (3-6). With the sniper at the center of the system... target at 12 o'clock, the wind is assigned the... full, half, and no value. Full value means that... of the wind will have a full effect on the... bullet. These winds come from 3 and 9 o'clock... value means that a wind at the same and 9 o'clock... 5, 7, 8, 10, and 11 o'clock, will move the bullet... half of the full value wind. No value means that... from 6 or 12 o'clock will have little or no effect... light of the bullet.

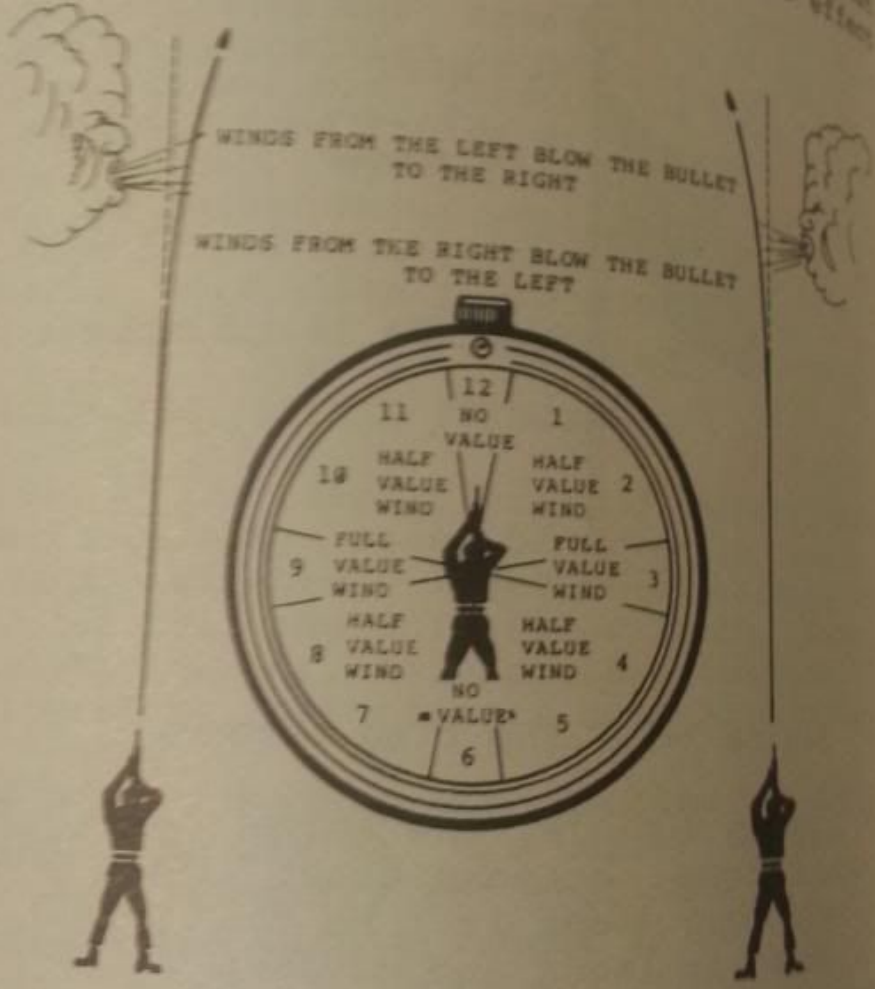


Figure 3-6. Clock system.

After determining wind direction and velocity... per bases the windage correction on the... mula:

$$(R - 100) \times V$$

... this for... the constant for the... performance character... The wind i... The ran... S = 8 and... the correcti...

$$\frac{(R + 100) \times V}{20}$$

A mirage is a ref... at different tem... (Figure 3-7)... as long as th... Proper... to estima... high degree of accur...

As observed thro... move with the s... except when blowing... the mirage give... with no lateral m... mirage. In general... to approximatel... determined by obser... the movement of the... color changes.





The Ultimate Sniper: Advanced Training Manual for Military and Police Snipers Author: Major John L. Plaster, published 1993 580 Pages, PDF format. Download Before the attacks of September 11, 2001, the U.S. Army authorized three two-man sniper teams per battalion in Airborne and Light Infantry divisions and four William Doyle, A Soldier's Dream: Captain Travis Patriquin and the Awakening of Iraq (New York: Penguin Books, 2011), 143–44. 5. Peter R. Mansoor, Surge: What sets The History of Sniping and Sharpshooting apart from other books on sniping are the ... Hardcover-8½"x11"-895 photos and illustrations-704 pages.. An illustration of a computer application window Wayback Machine An illustration of an open book. Texts An illustration of two cells of a film (ISBN: 9781581604948) from books-for-everyone's Book Store. Everyday low prices ... Ultimate Sniper Advanced Training Military eBook ... 11 January 2019. ... R. Plaster USMC Ultimate sniper - Free download as PDF File (.pdf), ... the writer of one of the most influential war/shooting books of all time, ...

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